

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT



<b>APPLICATION FOR PERMIT TO DRILL</b>		<b>1. WELL NAME and NUMBER</b> SA 1-35D-21
<b>2. TYPE OF WORK</b> DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		<b>3. FIELD OR WILDCAT</b> UNDESIGNATED
<b>4. TYPE OF WELL</b> Oil Well Coalbed Methane Well: NO		<b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>
<b>6. NAME OF OPERATOR</b> BILL BARRETT CORP		<b>7. OPERATOR PHONE</b> 303 312-8134
<b>8. ADDRESS OF OPERATOR</b> 1099 18th Street Ste 2300, Denver, CO, 80202		<b>9. OPERATOR E-MAIL</b> tfallang@billbarrettcorp.com
<b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b> fee	<b>11. MINERAL OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
<b>12. SURFACE OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>		
<b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b> Mark and Patricia Duncan		<b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b> 435-724-2702
<b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b> RR 2 Box 2288, Roosevelt, UT 84066		<b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>
<b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>	<b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b> YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>	
<b>19. SLANT</b> VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>		

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	310 FNL 896 FEL	NENE	35	2.0 S	1.0 W	U
Top of Uppermost Producing Zone	810 FNL 810 FEL	NENE	35	2.0 S	1.0 W	U
At Total Depth	810 FNL 810 FEL	NENE	35	2.0 S	1.0 W	U

<b>21. COUNTY</b> UINTAH	<b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b> 810	<b>23. NUMBER OF ACRES IN DRILLING UNIT</b> 640
	<b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b> 3923	<b>26. PROPOSED DEPTH</b> MD: 11787 TVD: 11753
<b>27. ELEVATION - GROUND LEVEL</b> 4983	<b>28. BOND NUMBER</b> LPM4138148	<b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b> 49-1645

**Hole, Casing, and Cement Information**

String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
COND	26	16	0 - 100	65.0	Unknown	8.7	No Used	0	0.0	0.0
SURF	12.25	9.625	0 - 3000	36.0	J-55 ST&C	8.7	Halliburton Light , Type Unknown	500	3.16	11.0
							Halliburton Premium , Type Unknown	230	1.39	14.8
I1	8.75	7	0 - 8921	26.0	P-110 LT&C	10.0	Halliburton Light , Type Unknown	710	2.31	11.0
							Halliburton Light , Type Unknown	320	1.42	13.5
PROD	6.125	4.5	0 - 11787	13.5	P-110 LT&C	12.5	Hi Lift "G"	315	1.45	14.3

**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

NAME Brady Riley	TITLE Permit Analyst	PHONE 303 312-8115
SIGNATURE	DATE 10/16/2013	EMAIL briley@billbarrettcorp.com
API NUMBER ASSIGNED 43047540560000	APPROVAL  Permit Manager	

T2S, R1W, U.S.B.&M.

BILL BARRETT CORPORATION

Well location, SA #1-35D-21, located as shown in the NE 1/4 NE 1/4 of Section 35, T2S, R1W, U.S.B.&M., Uintah County, Utah.

### BASIS OF ELEVATION

SPOT ELEVATION LOCATED AT THE SOUTHEAST CORNER OF SECTION 20, T3S, R2W, U.S.B.&M. TAKEN FROM THE MYTON, QUADRANGLE, UTAH, DUCHESNE COUNTY, 7.5 MINUTE QUAD (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 5148 FEET.

### BASIS OF BEARINGS

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.

#### LINE TABLE

LINE	DIRECTION	LENGTH
L1	S09°42'56"E	506.66'



SCALE  
CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PART WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR  
REGISTRATION NO. 161319  
STATE OF UTAH

REVISED: 06-07-13 R.L.L.

**UINTAH ENGINEERING & LAND SURVEYING**  
85 SOUTH 200 EAST - VERNAL, UTAH 84078  
(435) 789-1017

SCALE 1" = 1000'	DATE SURVEYED: 05-22-13	DATE DRAWN: 05-27-13
PARTY C.R. A.W. A.D.	REFERENCES G.L.O. PLAT	
WEATHER HOT	FILE BILL BARRETT CORPORATION	

U.C. Alum. Cap,  
On 5/8" Rebar

Private Cap N89°36'19"E  
2634.14' (Meas.)

Section Corner  
Re-Established  
Using Reference  
Markers

N89°38'04"E - 2631.27' (Meas.)

SA #1-35D-21

Elev. Ungraded Ground = 4983'

Target Bottom Hole

N00°02'51"W - 2643.71' (Meas.)

Alum. Cap

35

Set Marked Stone

S00°01'57"W - 2620.04' (Meas.)

S00°40'37"E - 2686.32' (Meas.)

16.70'

True Position

Spike, 0.1' Below Paved  
Road Intersection

2001 Alum. Cap,  
0.5' High, Steel Post

W.C. 3" BLM Alum.  
Cap, 0.6' High

S89°54'31"W - 2643.72' (Meas.)

S89°54'02"W - 2643.71' (Meas. to TRUE)  
S89°54'02"W - 2660.41' (Meas. to C.C.)

### LEGEND:

└─┘ = 90° SYMBOL

● = PROPOSED WELL HEAD.

▲ = SECTION CORNERS LOCATED.

△ = SECTION CORNERS  
RE-ESTABLISHED.  
(Not Set on Ground.)

NAD 83 (TARGET BOTTOM HOLE)	NAD 83 (SURFACE LOCATION)
LATITUDE = 40°16'15.74" (40.271039)	LATITUDE = 40°16'20.67" (40.272408)
LONGITUDE = 109°57'24.36" (109.956767)	LONGITUDE = 109°57'25.45" (109.957069)
NAD 27 (TARGET BOTTOM HOLE)	NAD 27 (SURFACE LOCATION)
LATITUDE = 40°16'15.88" (40.271078)	LATITUDE = 40°16'20.82" (40.272450)
LONGITUDE = 109°57'21.83" (109.956064)	LONGITUDE = 109°57'22.92" (109.956367)